



OF WESTMORELAND/FAYETTE, INC.

The Private Industry Council of Westmoreland/Fayette, Inc. will accept bids for the following vehicle. All quotes must comply with the following guidelines:

**Dr. Gary Yarbrough**  
*Chairman of the Board*

**Shujuane L. Martin, MBA**  
*CEO / President*

**Offices:**

**Corporate/Greensburg**  
219 Donohoe Road  
Greensburg, PA 15601  
Phone: (724) 836-2600  
Fax: (724) 836-4588

**New Kensington**  
1150 Fifth Avenue, Suite 200  
New Kensington, PA 15068  
Phone: (724) 334-8600  
Fax: (724) 334-8710

**Uniontown**  
112 Commonwealth Drive  
Lemont Furnace, PA 15456  
Phone: (724) 430-4818  
Phone: (724) 437-2590  
Phone: (724) 434-5627  
Fax: (724) 430-4827  
TTY: (724) 434-5761

**Monessen**  
412 Reed Avenue  
Monessen, PA 15062  
Phone: (724) 684-4370

**Monaca**  
205 Beaver Valley Mall  
Monaca, PA 15061  
Phone: (724) 728-2110  
Fax: (724) 728-2404

I. GENERAL QUOTE CONDITIONS

1. Quotes may be submitted in a sealed envelope marked "VEHICLE BID" in the lower left-hand corner.
2. Quotes must be submitted by noon, Wednesday, June 3, 2026.
3. Quotes are to be submitted to the following address:  

Rachel Stickle  
Chief Financial Officer  
Private Industry Council of Westmoreland/Fayette, Inc.  
219 Donohoe Road  
Greensburg, PA 15601
4. All quotes are to be good for 60 days from the date of the bid opening.
5. Delivery is to be made to the Private Industry Council of Westmoreland/Fayette, Inc. at the above address.
6. Any questions regarding this bid should be directed to Carl Valerio at (724) 836-2600, Ext. 2221.
7. The Private Industry Council reserves the right to increase or decrease the quantities requested per item.
8. The Private Industry Council reserves the right to either award the bid or reject all quotes.
9. Quotes must list total price and any additional charges.
10. You must include Vehicle Type, order number, and any other related information, including brochures.
11. The Private Industry Council is a 501(C)(3) Non Profit Corporation with a Tax Exempt No. of 75-31403-7.

d.b.a.  
Education and Technology  
Institute

Operator of  
PA CareerLink

Grantee for  
Head Start/Early Head Start  
of Fayette County

d.b.a.  
PIC Kidz Zone

Grantee for  
Head Start/Early Head Start  
of Beaver County

Private Industry Council is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

No. of vehicles: 1 – New

Minimum Specifications: Van – Cargo  
Medium Roof Height  
Automatic Drive  
2026 Model  
All-Wheel Drive  
Divider Wall/Safety Partition  
Tow-Package

Please list the Maintenance/Protection Plans/Mileage Plan covered in the cost: \_\_\_\_\_

\_\_\_\_\_

The Private Industry Council of Westmoreland/Fayette, Inc. is a 501(C)(3) non-profit corporation that provides various social, educational, childcare, and employments services for low income, disadvantaged residents in Westmoreland and Fayette Counties. Please list any special plans or programs that the Private Industry Council will quality for: \_\_\_\_\_

\_\_\_\_\_

The Private Industry Council does have a trade-in vehicle. (2011 Chevy Cargo Van)

The PIC intends to pay cash for the Cargo-Van; thus, no loans or payment plans are necessary.

Are you participating in PA COSTARS Program? \_\_\_\_\_

Individual Vehicle Cost: \_\_\_\_\_

Cost of Extended Maintenance Package: \_\_\_\_\_

\_\_\_\_\_

Delivery Date: \_\_\_\_\_

Note any exceptions to the above specifications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Prepared by: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_